AL/MS Section
AWWA Scholarships
www.almsawwa.org

For Individuals Interested in Pursuing Careers in the Water Works Industry in Alabama and Mississippi

The Alabama/Mississippi Section of the American Water Works Association can help!

Complete scholarship applications by January 31, 2024 and direct to Ms. Lindsay Wright
Each applicant must complete and submit the following:

1. Official Application Form
2. Resume (that includes educational, licensure, and experience)
3. Personal Statement
4. Two (2) Letters of Support or recommendation preferably from the sponsoring utility, individual member or academic advisor
5. Academic applicants only, transcripts of education and proof of student status

ALL APPLICATIONS AND RECOMMENDATION LETTERS MUST BE SUBMITTED IN A SINGLE PACKET

Advanced Licensure/Training Category - For individuals pursuing advanced licensure or training in the water works (science) field.
- Sponsored by a Water Utility
- Sponsored by an Individual Member of the AL/MS Section of AWWA

Undergraduate Category - For individuals pursuing an undergraduate degree in the water works (science) field.
- Sponsored by an Individual Member of the AL/MS Section of AWWA

Graduate Category - For individuals pursuing a graduate degree in the water works (science) field.
- Sponsored by an Individual Member of the AL/MS Section of AWWA

*An individual may be awarded a scholarship only once for each category

For more information, please visit our website at http://www.almsawwa.org or contact:

Ms. Lindsay Wright, Section Manager
Alabama/Mississippi Section of the American Water Works Association
P.O. Box 835 Fairhope, AL 36533
Phone: 334-538-4706 | Email:almssection@gmail.com
AWWA AL/MS Section Academic Scholarship Application

Personal Information
Name ________________________________________________________________
Address _________________________City ___________________State_____ Zip___________
Phone Number (________)_______-____________ Email_____________________________

Relationship to Section
* Sponsor must be current member to be eligible *
AWWA Member Sponsor Name__________________________________ Member Number______
Job Title__________________________________________________________
Utility Address____________________ City___________________ State_____ Zip____________
Phone Number (________)_______-____________ Email_____________________________
Relationship to Applicant___________________________________________

Academic Information
High School Name____________________________________________________
Address _________________________City___________________ State_____ Zip___________
Phone Number (________)_______-____________
Graduation Date__________________ GPA_____________ ACT/SAT Scores_________________
College or University attending or planning to attend___________________________
Address _________________________City___________________ State_____ Zip___________
Phone Number (________)_______-____________
Major_________________________ Anticipated Graduation Date________________ GPA________
****If applying for Advanced Licensure/Training Category please complete the following section.****

**Water Operator Certification Upgrade**

Current Operator Grade___________ Certification Number________________ Issuing State_____

Name of approved water operator class, course or on-line course

__________________________________________________________________________________

Start/Stop time________________________________________

Cost of course, books and supplies______________________________________________

__________________________________________________________________________________

All applicants must:

- Resume
- Attach 1-2 page Personal Statement essay on Extracurricular/Community Activities as well as Career aspirations and goals
- Provide two (2) letters or support or recommendation preferably from the sponsoring utility, individual member or academic advisor
- Copies of High School and/or College Transcripts as well as ACT/SAT scores

Signature__________________________________________ Date____________________