



Alabama/Mississippi Section
American Water Works Association

Alabama/Mississippi Section of AWWA
OPERATOR OF THE YEAR AWARD
2024 Candidate Form

Nominator Information

Nominated by: _____

Name of Utility: _____

Telephone #: _____ Email: _____

Nominee Information

Nominee Name: _____

(Please show name as you would like it to appear on award)

Name of Utility: _____

Address of Utility: _____

Telephone #: _____ Email: _____

AWWA Membership # (Individual or Organization): _____

Operator Certification #: _____ Operator Grade Level: _____

Years of Experience: _____ Number of Years Employed: _____

Procedures: Operators will be graded on the criteria below. Each category will be scored from 1-Poor to 5-Excellent and multiplied by the below percentage weight for a minimum score of 1 and a maximum score of 5.

Eligibility: Please note the areas(s) of the nominee’s accomplishments and explain how achieved. – 60% weight

- a. Continuous compliance with public health standards in finished water.



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- b. Consistent and outstanding contribution to plant maintenance thereby prolonging the useful lives of equipment.

- c. The development of new and/or modified equipment or significant process modifications to provide for a more efficient or effective treatment.

- d. Special efforts in the training of treatment plant operators.

- e. Special acts not directly related to water treatment but which demonstrate dedication to the public beyond the normal operating responsibilities.

- f. Consistent and outstanding contribution to operation and/or maintenance of distribution lines, pump stations, and reservoirs.



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Justification: Please note the nominee's additional professional accomplishments which entitle him/her to receive this award. – 25% weight

Education/Certifications: – 5 % weight _____

Professional Awards or Honors received: – 5 % weight _____

Community/Civic Contributions: – 5% weight _____



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Years of Experience: – 5 % weight _____

Additional Comments for Consideration of the Nominee: _____

Signature _____ Date _____

Applications are to be submitted ELECTRONICALLY on or before **January 31, 2025**, to **Lindsay Wright** at the following email address: almssection@gmail.com.

If you DO NOT receive **confirmation of receipt** of this application within one week, please contact Lindsay by phone at (334) 538-4706.

The Committee will receive applications until January 31, 2025. Following the application deadline, the Committee may evaluate each applicant through requests for additional information. The Committee shall make their own selection, using their best judgment of the nominated person, based on the application and additional information requested.

The awards shall be presented at the **2025 AL / MS Water Joint Annual Conference** between Alabama's Water Environment Association, the AL/MS Section of the American Water Works Association, and the Mississippi Water Environment Association to be held at the Mobile Alabama Convention Center on April 6-9, 2025. The awards luncheon will be held on April 7, 2025.

DEADLINE TO SUBMIT IS January 31, 2025