

Alabama/Mississippi Section of AWWA

OPERATOR OF THE YEAR AWARD

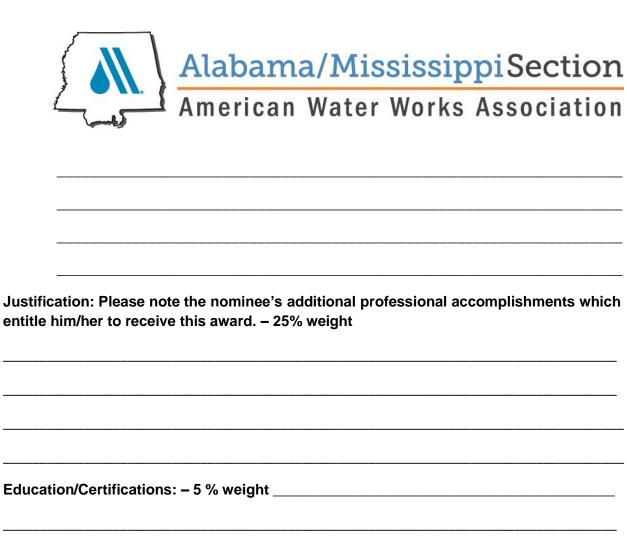
2024 Candidate Form

Nominator Information	
Nominated by:	
Name of Utility:	
Telephone #:	Email:
Nominee Information	
Nominee Name:(Please show I	name as you would like it to appear on award)
Name of Utility:	
Address of Utility:	
Telephone #:	Email:
AWWA Membership # (Individual	or Organization):
Operator Certification #:	Operator Grade Level:
Years of Experience:	Number of Years Employed:
·	led on the criteria below. Each category will be scored from I by the below percentage weight for a minimum score of 1
Eligibility: Please note the areas(s achieved. – 60% weight	s) of the nominee's accomplishments and explain how
a. Continuous compliance with	public health standards in finished water.

Consistent and outstanding contribution to plant maintenance thereby prolonging useful lives of equipment. The development of new and/or modified equipment or significant process modifit to provide for a more efficient or effective treatment. Special efforts in the training of treatment plant operators.	the
to provide for a more efficient or effective treatment.	
to provide for a more efficient or effective treatment.	
to provide for a more efficient or effective treatment.	
Special efforts in the training of treatment plant operators.	cation
Special efforts in the training of treatment plant operators.	
Special efforts in the training of treatment plant operators.	
Special acts not directly related to water treatment but which demonstrate dedica the public beyond the normal operating responsibilities.	ion to

f. Consistent and outstanding contribution to operation and/or maintenance of distribution

lines, pump stations, and reservoirs.



Education/Certifications: – 5 % weight
Professional Awards or Honors received: – 5 % weight
Community/Civic Contributions: – 5% weight

Years of Experience: – 5 % wei	ght	
Additional Comments for Cons	ideration of the Nominee:	:
Signature		Date

Applications are to be submitted ELECTRONICALLY on or before January 31, 2025, to Lindsay Wright at the following email address: almssection@gmail.com.

If you DO NOT receive **confirmation of receipt** of this application within one week, please contact Lindsay by phone at (334) 538-4706.

The Committee will receive applications until January 31, 2025. Following the application deadline, the Committee may evaluate each applicant through requests for additional information. The Committee shall make their own selection, using their best judgment of the nominated person, based on the application and additional information requested.

The awards shall be presented at the **2025 AL / MS Water Joint Annual Conference** between Alabama's Water Environment Association, the AL/MS Section of the American Water Works Association, and the Mississippi Water Environment Association to be held at the Mobile Alabama Convention Center on April 6-9, 2025. The awards luncheon will be held on April 7, 2025.

DEADLINE TO SUBMIT IS January 31, 2025