



# ALABAMA/MISSISSIPPI SECTION

American Water Works Association

## YOUNG PROFESSIONAL OF THE YEAR AWARD

### 2025 Candidate Form

#### Nominator Information

Nominated by: \_\_\_\_\_

Name of Utility/Company: \_\_\_\_\_

Address of Utility/ Company: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

#### Nominee Information

Nominee Name: \_\_\_\_\_  
*(Please show name as you would like it to appear on award)*

Name of Utility/Company: \_\_\_\_\_

Address of Utility/Company: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

AWWA Membership# (Individual or Organization): \_\_\_\_\_

Years of Experience: \_\_\_\_\_ Number of Years Employed: \_\_\_\_\_

**Procedure:** Young Professionals will be graded on the criteria below. Each category will be scored from 1-Poor to 5-Excellent and multiplied by the below percentage weight for a minimum score of 1 and a maximum score of 5.

**Justification:** Please note the nominee's accomplishments which entitle him/her to receive this award. – 70% weight

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**Education/Certifications: - 20% weight**

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**Professional Awards or Honors received: - 5% weight**

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**Community/Civic Contributions: - 5% weight**

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**Additional Comments for Consideration of the Nominee:**

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**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_



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Applications are to be submitted ELECTRONICALLY **on or before February 27, 2026**, through the online portal or to **Lindsay Wright** at the following email address:  
[almssection@gmail.com](mailto:almssection@gmail.com)

The Committee will receive applications until **February 27, 2026**. Following the application deadline, the Committee may evaluate each applicant through requests for additional information. The Committee shall make their own selection, using their best judgment of the nominated person, based on the application and additional information requested.

The awards shall be presented at the **2026 AL / MS Water Joint Annual Conference** between Alabama's Water Environment Association, the AL/MS Section of the American Water Works Association, and the Mississippi Water Environment Association to be held at the Mobile Alabama Convention Center on April 12-15, 2026. The awards luncheon will be held on April 13, 2026.

**DEADLINE TO SUBMIT IS February 27, 2026**